

**Agenda for Glyndon City Council**  
**9/28/2022 – 6:00 pm**  
Regular Council Meeting  
City Hall Council Chambers

1. **Call to Order:** Mayor Tracy Tollefson
2. **Roll Call**
3. **Motion to Approve Consent Agenda**
  - a. **9/14/2022 – Council Meeting Minutes**
  - b. **Approve Resolution of Payments**
    - **Approve Southview Special Assessment Draw Down on the Letter of Credit for \$53,690 to Pay the County by October 15, 2022 (\$3,784.74 left for May 2023's payment)**
4. **Any Additions to the Agenda** (*urgent items only please*)
5. **Motion to Approve Agenda**
6. **Open Forum – Public Comments/Concerns** - *\*this is the time for the General Public to address the Council regarding a City Business item that is not on the agenda. Typically, decisions will not be made at this meeting but will be referred to staff for further research. The Open Forum shall not be used to make political statements, political endorsements or for any political campaign purposes.*
7. **Department Reports**
  - a. **Justin Vogel, Police Chief**
    - **2023 Tahoe Police Squad Purchase of (\$30,000 ARPA and \$26,000 Budget)**  
(*need a motion*)
  - b. **Andy Olson, Maintenance Supervisor**
  - c. **Bob Cuchna, Fire Chief**
  - d. **Wendy Affield, City Clerk**
8. **Committee Reports**
9. **New Business**
  - a. **Fuchs Sanitation Curbside Recycling - \$6.00 for Recycling with a -\$2.00 Credit on the Regular Garbage Pickup - \$4.00 Total on Utility Bill to Implement Curbside Recycling** (*informational only*)
10. **Time to Discuss the Additions to the Agenda** (*only discuss if added and approved in #4 above*)
11. **Old Business / Unfinished Business Updates**
  - a. **Budget Discussion**
    1. **Budget/Budget Adjustments** (*informational only*)
    2. **Breakdown of Property Tax Statement** (*informational only*)
    3. **COLA Percentage for Employees** (*need a motion*)
    4. **Dental Insurance for Employees** (*\$29.73 per person per month*) (*need a motion*)
    5. **Set Preliminary Levy Percentage** (*need a motion*)
  - b. **UC Hope Discussion Concerning the Community Center**

**12. Miscellaneous Announcements & Recognitions**

**13. Adjournment**

*The next Council Meeting is Scheduled for Wednesday, October 12<sup>th</sup>, 2022, at 7:00 a.m.*