

# City of Glyndon

Minnesota



City Council:

Mayor Joe Olson  
Shonna Severson  
Bryant DeVries  
Patrick McCoy  
Steven Ring

## Glyndon City Council Packet February 25<sup>th</sup>, 2026, at 6:00 pm City Hall Council Chambers



**CITY OF GLYNDON**  
**REGULAR COUNCIL MEETING AGENDA**  
Wednesday – February 25<sup>th</sup>, 2026, at 6:00 pm  
City Hall Council Chambers

1. **Call to Order:** Mayor Joe Olson
2. **Roll Call**
3. **Motion to Approve Consent Agenda**
  - a. **2/11/2026 – Council Meeting Minutes**
  - b. **Approve Resolution of Payments**
    - **Approve Gaming Application for Cub Scouts Pack #3641 – Pancake Feed - March 22, 2026, at the Glyndon Community Center**
    - **Approve Recycling Center/Community Center Attendee Resignation Letter from Jeffrey Possehl**
4. **Any Additions to the Agenda** (*urgent items only please*)
5. **Motion to Approve Agenda**
6. **Old Business / Unfinished Business Updates**
7. **New Business**
  - a. **Discussion Concerning Amending Ordinance #171 Section 5.42(a) Concerning Basement Exemption – Flood Fringe District – Conditionally Permitted Uses – Engineer Kris Carlson**
  - b. **Approve Resolution 2026-2 – Authorization of Application to the Minnesota Public Facilities Authority** (*need a motion*)
8. **Open Forum – Public Comments/Concerns** - *\*this is the time for the General Public to address the Council regarding a City Business item that is not on the agenda. Typically, decisions will not be made at this meeting but will be referred to staff for further research. The Open Forum shall not be used to make political statements, political endorsements or for any political campaign purposes.*
9. **Department Reports**
  - a. **Justin Vogel, Police Chief**
  - b. **Jeff Berg, Maintenance Department**
  - c. **Jacob Cuchna, Fire Chief**
  - d. **Wendy Affield, Clerk/Treasurer**
  - e. **Justin Vogel, Administrator**
10. **Committee Reports**
  - **Glyndon Days Committee Update**
  - **Fire Department Update**
11. **Time to Discuss the Additions to the Agenda** (*only discuss if added and approved in #4 above*)
12. **Miscellaneous Announcements & Recognitions**
  - **On Monday, March 2<sup>nd</sup>, 2026, at 6:00 pm there is the possibility of three or more Council Members attending a private gathering at the Glyndon Community Center**
13. **Adjournment**

*The next Council Meeting is Scheduled for Wednesday, March 11<sup>th</sup>, 2026, at 7:00 a.m.*

Glyndon City Council  
Wednesday – February 11, 2026 – 7:00 a.m.  
Regular Council Meeting  
City Hall Council Chambers

1. **Call to Order:** Mayor Joe Olson called the meeting to order at 7:00 a.m.
2. **Roll Call:** Council Members Present: Shonna Severson, Patrick McCoy, Steven Ring; Administrator/Police Chief Justin Vogel; Maintenance Forman Jeff Berg and City Clerk/Treasurer Wendy Affield.  
  
**As Per Sign in Sheet:** None  
**Virtual Attendees:** None  
**Absent:** Fire Chief Jacob Cuchna and Council Member Bryant DeVries.
3. **Motion to Approve Consent Agenda** – A motion to approve the consent agenda was made Steven Ring, seconded by Shonna Severson. All in favor.  
Motion carried.
  - a. **1/28/2026 – Council Meeting Minutes**
  - b. **Approve Resolution of Payments**
4. **Any Additions to the Agenda** – Nothing at this time.
5. **Motion to Approve Agenda** - A motion to approve the agenda was made by Steven Ring, seconded by Patrick McCoy. All in favor.  
Motion carried.
6. **Old Business / Unfinished Business Updates** – Nothing at this time.
7. **New Business**
  - a. **Approve the Mosquito Aerial Spraying Application from Vector Disease Control International, LLC for the 2026 Spray Season** - A motion to approve the mosquito aerial spraying application from Vector Disease Control International, LLC for the 2026 Spray Season was made by Steven Ring, seconded by Shonna Severson. All in favor.  
Motion carried.
  - b. **Approve the Sale of the City’s 2022 Bobcat L85 Loader and the 2003 Sterling Plow Truck** – Vogel states the funds will be going into an escrow account for future maintenance needs. The equipment will be sold at auction through the Public Surplus website. A motion to approve the sale of the City’s 2022 Bobcat L85 Loader and the 2003 Sterling Plow Truck was made by Shonna Severson, seconded by Patrick McCoy. All in favor.  
Motion carried.
  - c. **Approve Wage Increase for Recycling Center Attendee Position from \$15.50 to \$16.50 per Hour** – A motion to approve a wage increase for the Recycling Center Attendee Position from \$15.50 to \$16.50 per hour was made by Patrick McCoy, seconded by Steven Ring. All in favor.  
Motion carried.
  - d. **LOMC Liability Coverage Waiver Form** – A motion to “not waive” the monetary limits on the municipal tort liability established by Minn. Stat. 466.04 was made by Steven Ring, seconded by Shonna Severson. All in favor.  
Motion carried.
  - e. **January 2026 Expense and Revenue Budget Sheets for Review** (*informational only*)
  - f. **Approve the Minnesota Management and Budget Pay Equity Implementation Report** – A motion to approve the Minnesota Management and Budget Pay Equity Implementation Report was made by Steven Ring, seconded by Shonna Severson. All in favor.  
Motion carried.

- g. **Notice of Pay Equity Compliance from the MN Management and Budget** (*informational only*)
- h. **Review Engagement Letter from Eide Bailly to Audit the 2025 Financial Statements of City of Glyndon** (*informational only*)

8. **Open Forum – Public Comments/Concerns** – Nothing at this time.

9. **Department Reports**

- a. **Justin Vogel, Police Chief** – Nothing at this time.
- b. **Jeff Berg, Maintenance Department** – Berg states they are working on cleaning up the shop and reorganizing.
- c. **Jacob Cuchna, Fire Chief** – Not Present.
- d. **Wendy Affield, Clerk/Treasurer** – Affield states she is finishing up yearend paperwork and preparing for audit.
- e. **Justin Vogel, Administrator** – Vogel states he has a meeting with Fuchs Sanitation today to discuss clean-up week. He, along with two (2) Council Members, will be traveling to the Twin Cities next month for the League of MN Cities “City Day on the Hill” event. This event will feature updates on important legislative issues impacting cities, tips for advocating on behalf of your city, and opportunities to connect with state policymakers. It will be the first time Glyndon has participated.

10. **Committee Reports** – The Glyndon Days Committee will convene after the meeting concludes.

11. **Time to Discuss the Additions to the Agenda** – Nothing at this time.

12. **Miscellaneous Announcements & Recognitions**

- City Hall will be closed on Monday, February 16, 2026, for President’s Day.
- On Monday, March 2, 2026 , at 6:00 pm there is a possibility of three or more Council members attending a private gathering at the Glyndon Community Center.

13. **Adjournment** – A motion was made by Steven Ring to adjourn the meeting at 7:06 a.m., seconded by Patrick McCoy. All in favor.  
Motion carried.

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Joe Olson, Mayor

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Hanna Dufault, Administrative Assistant

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Wendy Affield, Clerk/Treasurer

**CITY OF GLYNDON**

**RESOLUTION RECORD**

2/25/2026

**RESOLUTION ALLOWING CLAIMS & ORDERING PAYMENT THEREOF**

**WHEREAS**, THE CITY CLERK HAS AUDITED AND THE DEPARTMENTS HAVE APPROVED THE FOLLOWING CLAIMS AGAINST THE CITY OF GLYNDON, AND HAVE CERTIFIED THAT SUCH CLAIMS ARE PROPERLY PAYABLE BY THE SAID CITY, AND THAT THE SAID CITY CLERK HAS VERIFIED SUCH CLAIMS TO BE PAID AND HAS SATISFIED HERSELF THAT SUCH BILLS AND CLAIMS ARE PROPER CHARGES AGAINST THE CITY OF GLYNDON;

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GLYNDON, MINNESOTA,

FUNDS:

Wednesday, February 25th, 2026

Vendor	Description	Code	Amount
Ameritas Life Ins/Vision	Vision Insurance for Employees	101-41000-133	\$63.96
Beam Dental Card <b>ACH</b>	Employee Dental & Extra Coverage	Coded Separate	\$515.85
Core & Main	Water Meters & Couplings	201-44000-403	\$1,718.24
D & S Construction of DL	Building Inspector Retainer for <b>February</b>	101-41000-300	\$500.00
Galls	Police Dept Uniform Allowance	101-42000-201	\$212.97
Greater MN Parks & Trails	2026 Membership Dues	101-41000-433	\$175.00
Hawkins	Chemicals for Water Treatment Plant	201-44000-216	\$1,622.16
Lakes Country Service <b>ACH</b>	Health Insurance for Employees - MEDICA	G 101-21706	\$10,362.26
Law Enforcement Labor	Union Dues for Ryan, Annie, Carter & Teryn	G 101-21707	\$292.00
League of MN Cities	City Day on the Hill Event Fees - 3	101-41000-623	\$297.00
Linde	Compressed Gas for Welder - Maintenance	101-47000-210	
Menards	Maintenance Dept Supplies	101-47000-210	\$109.71
Minnesota DMV	Tabs for 2023 Tahoe - Police	101-42000-210	\$15.25
Minnesota Life Insurance	Life Insurance for Employees	Coded Separate	\$124.50
Napa Central	Fire Dept & Maintenance Dept Vehicle	Coded Separate	\$203.68
Pye-Barker Fire & Safety	Fire Dept Yearly Extinguisher Inspection	501-45000-300	\$991.00
Pye-Barker Fire & Safety	All City Yearly Extinguisher Inspection	Coded Separate	\$2,291.00
Railroad Management Co	8" Sewer Pipe Encroachment Lease	301-44000-411	\$4,684.82
Railroad Management Co	6" & 10" Sewer Pipe Encroachment Lease	301-44000-411	\$6,615.77
RMB	Water Testing on	201-44000-300	
SSI Crestmark	US Solar Xcel Payment for <b>January</b>	Coded Separate	
Swanston Equipment	Oil Filter for Maintenance	101-47000-211	\$27.83
Vestis	Community Center Mops & Mats	101-43000-210	\$98.96
		<b>TOTAL</b>	<b>\$30,921.96</b>
<b>AS CERTIFIED BY WENDY AFFIELD CITY CLERK</b>		<b>GRAND TOTAL</b>	<b>\$30,921.96</b>

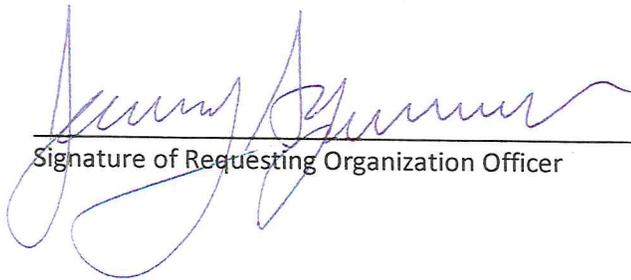
# CITY OF GLYNDON, MINNESOTA

## 2026 Charitable Gaming Permit for Raffles

Name of Organization Colo Scouts Pack 3641  
Type of Organization Non-profit  
Mailing Address 1009 Lynden Ave City Glyndon State MN Zip 56547  
Name of Officer Jenny Siversen Daytime phone 701-866-6108  
E-mail address bernardy.jennifer@gmail.com Date of Raffle Activity 3-22-26  
Location Activity will be Conducted Glyndon Community Center  
Estimated amount of proceeds \$ 1,200

Minnesota State does not require a State permit when the combined total of ALL raffle prizes, (Donated and purchased) for this CALENDAR YEAR is less than \$1,500 or if the organization is a 501(c)(3) organization, the total value of ALL prizes donated and purchased for ONE event does not exceed \$5,000 (see Minnesota Statutes, section 349.166, Subd. 1(c)).

Minnesota State law states that persons under the age of 18 may not purchase a raffle ticket or certificate of participation. Persons under the age of 18 may not win a raffle prize.



Signature of Requesting Organization Officer

Date

2-18-26

Date approved by Glyndon City Council \_\_\_\_\_

\_\_\_\_\_  
Wendy Affield, City Clerk/Treasurer

To The City of Glyndon,

Effective February 11, 2026, I, Jeff Possehl, am resigning from my position as Recycling/Community Center Attendant.

  
\_\_\_\_\_

## Wendy Affield

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**From:** Kris Carlson <kris.carlson@ulteig.com>  
**Sent:** Wednesday, February 11, 2026 8:58 AM  
**To:** Justin Vogel; Wendy Affield  
**Subject:** PFA Resolution  
**Attachments:** Resolution for PFA Application.docx

Justin/Wendy,

I would like to request to have the attached resolution added to the 2/25/26 council agenda. This one will authorize us to submit the PFA application for the Water Treatment Plant upgrade. It does not obligate the City to move forward with the project, but it will get it in the system so that we can figure out water type of loan/grant package we can expect. We have the application nearly complete, just waiting on a response from Jason Murray on a few bond related questions.

Any questions, please let me know. I will also plan to be in attendance and can further explain it too. Thanks.



**Kris Carlson , PE (MN, ND, SD, IA)**  
Principal Engineer, Civil  
1345 Highway 10 West • Detroit Lakes, MN  
56501  
**Direct: (218) 846-7728**  
*Employee-Owned* | [ulteig.com](http://ulteig.com)

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February 18, 2026

Property Owner,

The City of Glyndon will be amending a portion of their Floodplain Management Ordinance #171 for lots impacted by the Special Flood Hazard Area (FEMA 1% - Annual Chance Floodplain) or lots with an approved FEMA Letter of Map Revision (LOMR). If you are receiving this notice it means you have property located in this area and a basement will not be allowed until this amended ordinance goes into effect.

**Parcel:**            Number – Address

**Section 5.42 (a) of Ordinance #171 will be amended to read:**

*Basement Exemption – Flood Fringe District – Conditionally Permitted Uses*

**(a)** *Residential structures shall not be allowed below the Regulatory Flood Protection Elevation (RFPE), except residential structures having watertight enclosed basements or spaces below the RFPE meeting the following standards:*

- 1)** *The applicant must elevate the proposed building site using fill to or above the one-percent annual chance flood elevation and obtain a Letter of Map Revision based on Fill (LOMR-F) prior to construction. A LOMR-F does not remove the land from the regulated flood hazard area and is still subject to the provisions of this ordinance.*
- 2)** *The top of the next higher floor above the basement must be constructed at or above the RFPE in accordance with the standards for elevating residential structures on fill. The finished fill elevation shall be at or above the elevation associated with the base flood plus any stage increases that result from designation of a floodway. Fill must extend at the same elevation at least fifteen (15) feet beyond the outside limits of the structure. Elevations must be certified by a registered professional engineer, land surveyor or other qualified person designated by the Zoning Administrator. Elevation methods alternative to these fill standards are subject to a Conditional Use Permit.*
- 3)** *The applicant shall submit documentation from a licensed professional engineer, geotechnical engineer, engineering geologist, or other qualified professional certifying that all areas of the structure below the RFPE are designed and constructed to meet or exceed the standards detailed in FEMA Technical Bulletin 10, “Reasonably Safe from Flooding Requirement for Building on Filled Land<sup>1</sup>,” as amended.*

<sup>1</sup> NFIP Technical Bulletin 10 / March 2023 – “Reasonably Safe from Flooding Requirement for Building on Filled Land” - [https://www.fema.gov/sites/default/files/documents/fema\\_nfip-technical-bulletin-10.pdf](https://www.fema.gov/sites/default/files/documents/fema_nfip-technical-bulletin-10.pdf)

- 4) *No portion of a structure that is below the regulatory flood protection elevation shall be used as habitable space or for storage of any property, materials, or equipment that might constitute a safety hazard when contacted by floodwaters. Such areas shall be subject to a deed-restricted non-conversion agreement as well as periodic inspections with the issuance of any permit.*

When a home is being built on a parcel that is listed in this letter a Floodproof Construction Requirement Packet will need to be filled out during construction and the information will need to be given to the City before a Certificate of Occupancy will be issued.

The City is notifying you that this will be on the agenda for the Council Meeting on Wednesday, February 25<sup>th</sup>, 2026, at 6:00 pm to be discussed. No action will be taken until Wednesday, March 25<sup>th</sup>, 2026, during the Council Meeting at 6:00 pm. Once the amended ordinance has had its first and final reading it will go into effect on March 30<sup>th</sup>, 2026, after publication. If you have any questions please call City Hall at 218-498-2578 or email [jvogel@glyndonmn.com](mailto:jvogel@glyndonmn.com). You are welcome to attend either meeting in person or by zoom in the City Hall Council Chambers, 36 3<sup>rd</sup> St SE, Glyndon, MN.

Thank you,

City of Glyndon

5.4 Standards for Flood Fringe Conditional Uses:

- 5.41 Alternative elevation methods other than the use of fill may be utilized to elevate a structure's lowest floor above the regulatory flood protection elevation. These alternative methods may include the use of stilts, pilings, parallel walls, etc., or above-grade, enclosed areas such as crawl spaces or tuck under garages. The base or floor of an enclosed area shall be considered above-grade and not a structure's basement or lowest floor if: 1) the enclosed area is above-grade on at least one side of the structure; 2) it is designed to internally flood and is constructed with flood resistant materials; and 3) it is used solely for parking of vehicles, building access or storage. The above-noted alternative elevation methods are subject to the following additional standards:
- (a) Design and Certification - The structure's design and as-built condition must be certified by a registered professional engineer or architect as being in compliance with the general design standards of the State Building Code and, specifically, that all electrical, heating, ventilation, plumbing and air conditioning equipment and other service facilities must be at or above the regulatory flood protection elevation or be designed to prevent flood water from entering or accumulating within these components during times of flooding.
  - (b) Specific Standards for Above-grade, Enclosed Areas - Above-grade, fully enclosed areas such as crawl spaces or tuck under garages must be designed to internally flood and the design plans must stipulate:
    - (1) A minimum area of openings in the walls where internal flooding is to be used as a flood proofing technique. There shall be a minimum of two openings on at least two sides of the structure and the bottom of all openings shall be no higher than one-foot above grade. The automatic openings shall have a minimum net area of not less than one square inch for every square foot of enclosed area subject to flooding unless a registered professional engineer or architect certifies that a smaller net area would suffice. The automatic openings may be equipped with screens, louvers, valves, or other coverings or devices provided that they permit the automatic entry and exit of flood waters without any form of human intervention; and
    - (2) That the enclosed area will be designed of flood resistant materials in accordance with the FP-3 or FP-4 classifications in the State Building Code and shall be used solely for building access, parking of vehicles or storage.

- 5.42 Basements, as defined by Section 2.812 of this Ordinance, shall be subject to the following:
- (a) Residential basement construction shall not be allowed below the regulatory flood protection elevation.
  - (b) Non-residential basements may be allowed below the regulatory flood protection elevation provided the basement is structurally dry flood proofed in accordance with Section 5.43 of this Ordinance.

(B) will stay the same

- 5.43 All areas of non residential structures including basements to be placed below the regulatory flood protection elevation shall be flood proofed in accordance with the structurally dry flood proofing classifications in the State Building Code. Structurally dry flood proofing must meet the FP-1 or FP-2 flood proofing classification in the State Building Code and this shall require making the structure watertight with the walls substantially impermeable to the passage of water and with structural components having the capability of resisting hydrostatic and hydrodynamic loads and the effects of buoyancy. Structures flood proofed to the FP-3 or FP-4 classification shall not be permitted.

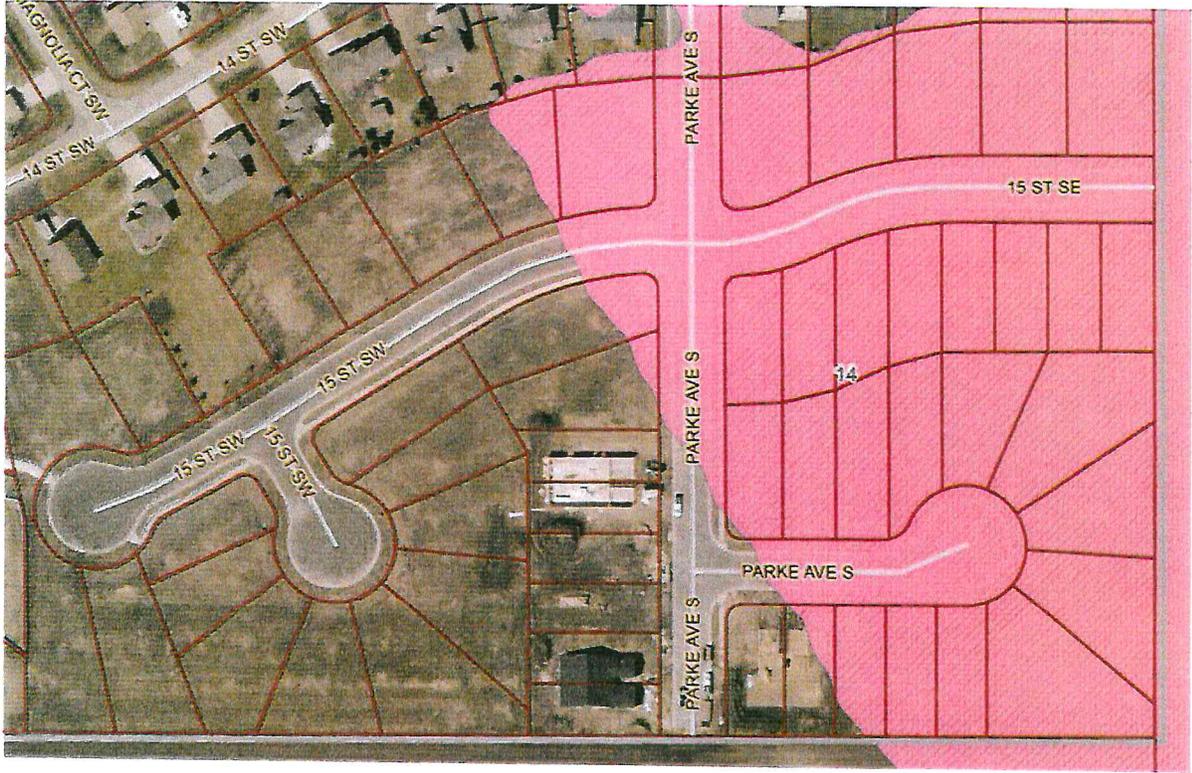
## **Lot Information**

Current buildable vacant properties within the City of Glyndon that are impacted by the FEMA 1.0% - Annual Chance Floodplain that will require a Floodplain Development Permit, Floodproof Basement Certificate and Floodproof Basement Certificate. (Updated February 2026)

<b>Parcel ID</b>	<b>Address 1</b>	<b>Addition/Subdivision</b>	<b>Lot</b>	<b>Block</b>	<b>BFE*</b>	<b>RFPE**</b>
55.100.0140	101 15th Street SW	Charleswood Addition	14	1	923.9	925.3
55.100.0150	1505 Parke Avenue S	Charleswood Addition	15	1	923.9	925.3
55.100.0250	108 15th Street SW	Charleswood Addition	4	2	923.9	925.3
55.100.0260	104 15th Street SW	Charleswood Addition	5	2	923.9	925.3
55.100.0270	102 15th Street SE	Charleswood Addition	1	3	923.9	925.3
55.100.0280	106 15th Street SE	Charleswood Addition	2	3	923.9	925.3
55.100.0290	110 15th Street SE	Charleswood Addition	3	3	923.9	925.3
55.075.0900	118 15th Street SE	Charleswood Addition	6	6	923.9	925.3
55.075.0910	114 15th Street SE	Charleswood Addition	7	6	923.9	925.3
55.100.0300	1540 Parke Avenue S	Charleswood Addition	1	4	923.9	925.3
55.100.0310	1538 Parke Avenue S	Charleswood Addition	2	4	923.9	925.3
55.100.0320	1536 Parke Avenue S	Charleswood Addition	3	4	923.9	925.3
55.100.0330	1534 Parke Avenue S	Charleswood Addition	4	4	923.9	925.3
55.100.0340	1532 Parke Avenue S	Charleswood Addition	5	4	923.9	925.3
55.100.0350	1530 Parke Avenue S	Charleswood Addition	6	4	923.9	925.3
55.100.0360	1528 Parke Avenue S	Charleswood Addition	7	4	923.9	925.3
55.100.0370	1526 Parke Avenue S	Charleswood Addition	8	4	923.9	925.3
55.100.0380	1524 Parke Avenue S	Charleswood Addition	9	4	923.9	925.3
55.100.0390	1522 Parke Avenue S	Charleswood Addition	10	4	923.9	925.3
55.100.0400	1520 Parke Avenue S	Charleswood Addition	11	4	923.9	925.3
55.100.0410	1518 Parke Avenue S	Charleswood Addition	12	4	923.9	925.3
55.100.0420	1516 Parke Avenue S	Charleswood Addition	13	4	923.9	925.3
55.100.0430	1514 Parke Avenue S	Charleswood Addition	14	4	923.9	925.3
55.100.0440	103 15th Street SE	Charleswood Addition	15	4	923.9	925.3
55.100.0450	105 15th Street SE	Charleswood Addition	16	4	923.9	925.3
55.100.0460	107 15th Street SE	Charleswood Addition	17	4	923.9	925.3
55.100.0470	109 15th Street SE	Charleswood Addition	18	4	923.9	925.3
55.100.0480	111 15th Street SE	Charleswood Addition	19	4	923.9	925.3
55.100.0490	113 15th Street SE	Charleswood Addition	20	4	923.9	925.3
55.100.0500	115 15th Street SE	Charleswood Addition	21	4	923.9	925.3
55.100.0510	117 15th Street SE	Charleswood Addition	22	4	923.9	925.3

\*BFE – Base Flood Elevation determined by FEMA

\*\*RFPE – Regulatory Flood Protection Level (BFE + 1.0' + Stage Increase)



**CITY OF GLYNDON  
CLAY COUNTY, MINNESOTA**

February 25, 2026

**RESOLUTION NO. 2026-2**

**AUTHORIZATION OF APPLICATION TO THE MINNESOTA PUBLIC  
FACILITIES AUTHORITY**

**RESOLUTION OF APPLICATION**

**BE IT RESOLVED** that the City of Glyndon is hereby applying to the Minnesota Public Facilities Authority for a loan from the Drinking Water Revolving Fund for improvements to its drinking water system as described in the loan application.

**BE IT FURTHER RESOLVED** that the City of Glyndon estimates the loan amount to be \$3,250,000 or the as-bid cost of the project.

**BE IT FURTHER RESOLVED** that the City of Glyndon has the legal authority to apply for the loan, and the financial, technical, and managerial capacity to repay the loan and ensure proper construction, operation and maintenance of the project for its design life.

**BE IT FURTHER RESOLVED** that the City of Glyndon hereby expresses its official intent to use proceeds of this loan to reimburse construction expenditures made prior to the issuance of its general obligation bond to the Public Facilities Authority.

**I CERTIFY THAT** the above resolution was adopted by the Glyndon City Council on February 11,

2026. SIGNED:

WITNESSED:

\_\_\_\_\_  
Joe Olson  
*Mayor*

\_\_\_\_\_  
Justin Vogel  
*City Administrator*

# GLYNDON DAYS

## NIGHT TO UNITE ~ ICE CREAM SOCIAL ~ GLYNDON DAYS 2026 SCHEDULE OF EVENTS

Tuesday August 4th & Saturday August 8th  
(Schedule Subject to Change)

# GLYNDON DAYS

### NIGHT TO UNITE & ICE CREAM SOCIAL EVENT

**TUESDAY, AUGUST 4TH**



5:00 pm - 8:00 pm (Glyndon City Park by Community Center)

Night to Unite Community Picnic



Night to Unite Ice Cream Social



**Meal** - Free will offering served by Glyndon Cub Scouts



Corn on the Cob - Green Leaf Nursery



Water Inflatables - (BRING TOWELS)



Face Painting (inside Community Center)



Caricature Pictures (inside Community Center)



6:00 pm - 7:00 pm (only for 1 hour)  
Bubble Bonanza Foam Dance Party  
(City Park by the Water Tower)  
(Bring Towels & Goggles)



### GLYNDON DAYS EVENT

**SATURDAY, AUGUST 8TH**

10:00 am - Color Guard / Parade



**Parade Announcer:** McLaughlin Auctioneers - ?

**National Anthem:** XXXXXX

**Grand Marshal:** \*\*XXXXXX\*\*

### Fun Activities

11:00 am - 2:00 pm (Glyndon City Park by Community Center)

Advance wristbands at City Hall \$10 each or Family 4-pack for \$30  
Day of wristbands \$15 each or Family 4-pack for \$45

Inflatables (Bring Towels)



Water Wars



Balloon Sculpting



Face Painting



Sand Art



Ring Toss or Kids Bingo

Dippin Dots (Donated by Bayer Crop Science)



### Food Trucks / Concessions



Lutheran Church Concessions & Bake Sale



Lupe's Taco Food Truck



Duck Duck Goose Food Co.



Jumbo's Sloppy Joes Food Truck



Lake Life Coffee Truck



Ice Cream Express & Shaved Ice Truck



**Vendor & Craft Show** - 11:00 am - 2:00 pm

(Located on Partridge Avenue)



**ATM**

machine on site  
this year!



Check out  
Facebook for  
Updates

Come & Enjoy!

# GLYNDON DAYS